

# SAVE THE DATE!

## 13<sup>th</sup> Annual Health and Human Services Summit



Early-bird Sponsorship and Exhibitor Applications Coming Soon to [www.ovfv.org](http://www.ovfv.org)  
Send Proposals for Training Sessions and questions to [summit@ovfv.org](mailto:summit@ovfv.org)

**Save the Date!**  
**October 27<sup>th</sup>, 2017**  
**Daytona Beach Ocean Center**

For more information visit: [www.ovfv.org](http://www.ovfv.org)

One Voice for Volusia  
 #onevoiceforvolusia

### REGISTER NOW TO RECEIVE YOUR IRMA DISCOUNT

Agencies interested in being an Exhibitor at the 2017 Health & Human Services Summit should mail in the Registration Form with payment by October 13<sup>th</sup> to receive these rates.

Organization Name			
Contact Person		Contact Phone	
Contact Email			
Type of Organization	<input type="checkbox"/> Corporate/Profit/Private Practitioner (\$125* for each table & 2 chairs) <input type="checkbox"/> Non-Profit/Government (\$100* for each table and 2 chairs) *\$25 discount for One Voice for Volusia Members (\$100/\$75)		
Any services/screenings to be offered?			
Number of Tables (8ft) <i>Each table will come with 2 chairs</i>	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3
	Total Due: \$ .		

**\*Plan to send as many of your staff as possible to take advantage of visiting the exhibitor floor.**

**We recommend manning your booth in shifts to allow staff to attend trainings and network.**

**Exhibitor set-up and networking 8:00 to 10:30am. Floor Opens from 11am to 4pm.**

**Instructions will be sent upon receipt of payment. Training Sessions 8:30 to 4:00 pm.**

**Please mail form & fee to:** One Voice for Volusia, PO Box 15106, Daytona Beach, FL 32115

For Sponsorship Opportunities, training requests or for more information contact [julie@ovfv.org](mailto:julie@ovfv.org) or visit

[www.ovfv.org](http://www.ovfv.org)

# Exhibitor Information

**Event Details:** The Summit floor will be open for participants from 11 a.m. to 4:00 p.m. on **Friday, October 27<sup>th</sup>, 2017**. The Summit will be located in the Conference Center area of the Ocean Center, which is the east section of the facility facing Atlantic Avenue.

**Exhibitor Accommodations:** All registered exhibitors will be provided with eight-foot rectangular banquet table/s (with two chairs per table) with the ability to order up to 3 tables for your space. The tables do not have drapes. Each exhibitor will be allotted approximately a 10 ft X 10 ft space.

**Electricity is not provided.** If you would like to purchase WiFi or electrical service, contact [summit@ovfv.org](mailto:summit@ovfv.org).

**Parking:** Parking is available at the County Parking Garage North of the Ocean Center. **All exhibitors will receive parking vouchers.**

**Setup Details:** Exhibitors may arrive any time after 8:00 a.m. on October 27<sup>th</sup> to set up their display. The east entrance of the Ocean Center can be used for loading and unloading of exhibitor materials (some carts will be available, but you may want to bring your own hand truck). Vehicles must be removed after loading/unloading—unattended cars will be towed at the owner's expense. ALL

**EXHIBITORS MUST COMPLETE THEIR SET-UP ACTIVITIES NO LATER THAN 10:30 a.m.! If you plan to attend the morning trainings then drop off and set up before 8:30 a.m.**

**Other Exhibitor Requirements:** All exhibitors must staff their displays at all times, and must not leave prior to 4:00 p.m. We recommend

rotating staff to give opportunity attend trainings and network. No animals (other than service) or outside food or drinks are allowed in the Ocean Center. Also, nothing can be attached to the walls.

**Participant Materials:** We suggest that you bring giveaways, flyers, brochures, referral forms, educational materials, and business cards to share at your table. We will be inviting students in the Health and Human Services field to come, so have job postings and internships posted as well. We expect to see more than 500 participants this year—please bring enough material to share!

